

**BIO – DATA – PROFORMA**

**Application for the post of Assistant Engineer (Civil) at  
All India Institute of Medical Sciences, Jodhpur**

|  |  |                                   |  |  |  |
|--|--|-----------------------------------|--|--|--|
| 1.   | Name and address in BLOCK letters  | .....<br>.....<br>.....<br>.....  | Please attached Recent Passport Size Photo                 |  |  |
| 2.   | Date of Birth (in Christian era)   |                                   |  |  |  |
| 3.   | Date of retirement under Central/State Government Rules  |                                   |  |  |  |
| 4.   | Educational Qualification  | i)                                |  |  |  |
|  |  | ii)                               |  |  |  |
|  |  | iii)                              |  |  |  |
|  |  | iv)                               |  |  |  |
| 5.   | Whether educational and other qualifications required for the post are satisfied.  |                                   |  |  |  |
| 6.   | If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same.  |                                   |  |  |  |
| 7.   | <b>Qualifications/ Experience required</b>   |                                   | <b>Qualifications/ Experience possessed by the Officer</b> |  |  |
|  | <u><b>Essential Eligibility Criteria:-</b></u><br>Officers under the Central / State / Union Territory Governments / Universities / Statutory / Autonomous Bodies or Research and Development Organizations:<br>Holding analogous posts on regular basis:<br><b>OR</b><br>Jr. Engineer (Civil) with 5 years of regular service in the grade. |                                   |  |  |  |
| 8.   | Please state clearly whether in the light of entries made by you above, you meet the requirements of the post. (Yes/No)  |                                   |  |  |  |
| 9. Details of employment in chronological order (Enclose a separate sheet, duly authenticated by your signature if the space below is insufficient). |  |                                   |  |  |  |
| <b>Office/Institution /Organization</b>  |  | <b>Post held on regular basis</b> |  | <b>*Pay-band and Grade pay (Scale of Pay post held on regular basis)</b> | <b>Nature of duties (in Details) highlighting experience required for the post applier for</b> |
|  |  | <b>From</b>                       | <b>To</b>  |  |  |
|  |  |                                   |  |  |  |
|  |  |                                   |  |  |  |
|  |  |                                   |  |  |  |
|  |  |                                   |  |  |  |
| 10.  | Nature of present employment (i.e.ad-hoc <b>or</b> temporary <b>or</b> quasi-permanent <b>or</b> permanent)  |                                   |  |  |  |

|   |  |                   |   |  |
|---|--|-------------------|---|--|
| 11.   | In case the present employment is held on deputation/contract basis, Please state :  |                   |   |  |
| (a) The date of appointment   | (b) Period of appointment deputation/contract  | of on             | (c) Name of the parent office/ organization to which you belong | (d) Name of the post and Pay of the Post held in substantive capacity in the parent organisation |
|   |  |                   |   |  |
| 12.   | <b>Please state whether working under:</b><br>(A) Central Government<br>(B) State Government<br>(C) Autonomous Organization<br>(D) Government undertaking<br>(E) University<br>(F) Other         |                   |   |  |
| 13.   | Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.   |                   |   |  |
| 14.   | Additional information, if any, which you would like to mention in support of your suitability for the post ( <b>Enclose separate sheets, duly authenticated, if the space is insufficient</b> ) |                   |   |  |
| 15.   | Whether belongs to SC/ST (if yes, please specify)  |                   |   |  |
| 16.   | Contact Nos.   | 1) Office         |   |  |
|   |  | 2) Residence      |   |  |
|   |  | 3) Mobile         |   |  |
|   |  | 4) E-mail address |   |  |
| <i>Signature of the Candidate</i><br>Candidate's Address: _____   |  |                   |   |  |
| Date: _____   |  |                   |   |  |
| <b><u>Certification by the Employer / Cadre Controlling Authority</u></b>   |  |                   |   |  |
| I. It is certified that there is no vigilance or disciplinary case pending/contemplated against Shri/Smt. _____.<br>II. His/ Her integrity is certified.<br>III. His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.<br>IV. No major/minor penalty has been imposed on him/her during the last 10 years. |  |                   |   |  |
| Countersigned:  |  |                   |   |  |
| _____   |  |                   |   |  |
| [Employer/Cadre Controlling Authority with Seal]  |  |                   |   |  |
| Date: _____   |  |                   |   |  |